

**Syllabus for Postgraduate Diploma in Socially Engaged Buddhism
(A course applicable to students of the University Department)**

From the Academic Year 2013–2014

Approved by the Ad-hoc Board of Studies in Pali Literature and Culture

Savitribai Phule Pune University

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Postgraduate Diploma in Socially Engaged Buddhism

General Instructions about the Course, the Pattern of Examination and the Syllabus

I. General Instructions

I.1 General Structure: Postgraduate Diploma in Socially Engaged Buddhism is a two-semester course of sixteen credits offered by the Department of Pali and Buddhist Studies, Savitribai Phule Pune University. The course is to be completed within one year. It contains four courses of four credits each. All the courses are also available as elective courses for students doing any Master degree course in the University.

Students will be introduced to the socially engaged Buddhist ideas, revival of Buddhism in India, and engaged Buddhist movements across the world through lectures, group discussions, practice sessions, and project work. Teaching of semesters, I and II will be sequential. Syllabus of each course will be discussed in sixty clock hours (approximately) during each semester. Students are expected to design and carry out a small research project on any chosen theme concerning socially engaged aspects of Buddhism or one month's internship as a part of this course.

Students' understanding will be assessed on the basis of their performance on things, such as assignments, debate on conceptual issues, group discussion, essay writing, seminar presentation, tutorial writing, written and oral examination, project, etc.

Students are expected to maintain at least 75% attendance and to ensure their active participation in the class.

I.2 Introduction: Buddhism was born in India. Buddha was the first universal teacher of humanity whose Dhamma spread all over the world. He was also the first and foremost social and religious critic, reformer, and free thinker who advocated rationality and humanity. The Buddha told his followers to move around the world and spread the message of Dhamma for happiness and wellbeing of the people. As a result, Buddhism was spread in many countries in Asia. Though Buddhism withered away from India after 10th century, in 1956 it was revived on large scale under the leadership of Dr. Babasaheb Ambedkar. In 20th century Buddhism was also appreciated in other countries due to its rational appeal and the message of love and compassion. Buddhist principles and practices were applied for seeking solution of many social and political issues. Thich Nhat Hanh, a Vietnamese Zen master used Buddhist principles to find a middle way between Capitalism and Communism. He coined the expression "Engaged Buddhism" and explained its implications. It can be said that socially engaged aspects which were already present in Buddhism are highlighted and extended by Buddhist thinkers and leaders in recent times to make Buddhism more relevant and fruitful. The Postgraduate Diploma in Socially Engaged

Buddhism aims at introducing socially engaged character and role of Buddhism in its different dimensions.

I.3 Objectives: The objectives of the Postgraduate Diploma in Socially Engaged Buddhism are:

- To learn and understand socially relevant teachings of the Buddha through selected readings from Buddhist texts
- To learn theoretical foundation, history, and models of socially engaged Buddhism
- To help students apply Buddhist principles to solve social problems

I.4 Eligibility: Graduation in any faculty from any recognized university

I.5 Duration: The duration of the Postgraduate Diploma in Socially Engaged Buddhism will be one academic year consisting of two semesters of fifteen weeks each.

I.6 Course Fee: The Admission Fee for the course, Annual Tuition Fee, Examination Fee, Record Fee, Statement of Marks, and other essential fees will be as per the rules and regulations of the Savitribai Phule Pune University.

I.7 Teaching:

- Medium of instruction - English or Marathi
- Lectures - Four lectures and one tutorial/practical per course per week, i.e., ten hours per week for fifteen weeks in a semester
- Lectures of courses I.1 and I.2, and their evaluation will be done in the first semester.
- Lectures of courses II.1 to II.2, and their evaluation will be done in the second semester.
- Lectures of course III.1 and the project work/internship and their evaluation will be done in the third semester.
- By the end of the first semester students will decide the topic of their project.
- Students will have to carry out individual/group project and submit a report based on it by the end of semester II.

II. Pattern of Examination

II.1 Assessment and Evaluation:

- A Postgraduate Diploma student will be assessed for his/her performance at a written test of 400 marks, i.e., four courses of 100 marks each
- For each semester there will be an external examination of 50 marks and an internal examination of 50 marks per course.
- The external examination will be held at the end of each semester.
- The internal assessment will be carried out throughout the semester.

- The nature of the internal assessment will be varied. It will include at least three components out of written test, essay writing, group discussion, seminar presentation, tutorial writing, book review, field work, research project, meditation retreat, debate on conceptual issues, attendance in weekly practice session, and oral exam.
- In addition to this, a project report is to be submitted at the end of the second semester.

II.2 Passing:

- To pass the Postgraduate Diploma in Socially Engaged Buddhism examination a candidate must obtain 40% of the total marks in each of the external and internal examination (i.e., separate passing: 20 in external and 20 in internal examination)
- Or, aggregate 40% marks with at least 30% marks in either external or internal examination (i.e., 15 marks out of 50)
- Those of the successful candidates will be given appropriate grades in accordance with the grading pattern accepted by the university.

II.3 Question Pattern:

Semester I

Course I.1: Introduction to Buddhism and Its Socially Engaged Aspects and Course I.2: Resurgence of Buddhism in India (100 marks each)

Semester II

Course II.1: Buddhism in The Modern World and Course II.2: Interdisciplinary Role of Buddhism (100 marks each)

- External written examination (50 marks): Long answer (30 marks), short answer (12 marks), and short note (8 marks)
- Internal examination (50 marks): Any three components out written test, essay writing, group discussion, seminar presentation, tutorial writing, book review, field work, research project, meditation retreat, debate on conceptual issues, attendance in weekly practice session, and oral exam, etc.

III. Syllabus

III.1 Outline:

Semester I

Course I.1: Introduction to Buddhism and Its Socially Engaged Aspects

Course I.2: Resurgence of Buddhism in India

Semester II

Course II.1: Buddhism in The Modern World

Course II.2: Interdisciplinary Role of Buddhism

III.2 Detailed Syllabus:

Semester I

Course I.1: Introduction to Buddhism and Its Socially Engaged Aspects

Credit 1: Buddha's life and fundamental teachings; socially engaged aspects of Buddhism (from Theravāda and Mahāyāna sources): Rational approach; inefficacy of rites and rituals in spiritual life; Bodhisattva ideal

Credit 2: Socially engaged aspects of Buddhism (from Theravāda and Mahāyāna sources): Ideal social order - Refutation of caste and gender inequality, interpersonal relationship based on equality, householder's discipline and monastic order

Credit 3: Socially engaged aspects of Buddhism (from Theravāda and Mahāyāna sources): Ideal political order - Concept of a Dharmacakravartī and republican polity; ideal economic life - No glorification of poverty, economic life based on the principle of sharing

Credit 4: Contemporary issues before Buddhism: Compatibility with science; karma and rebirth; capitalism and communism; caste and gender inequalities; environmental crisis; post-modernism; conflict resolution and world peace

Text books:

1. Gethin, Rupert. 1998. *The Foundation of Buddhism*. Oxford: Oxford University Press.
2. Harvey, Peter. 2015. *Common Buddhist Text: Guidance and Insight from the Buddha*. Bangkok: Mahachulalongkorn-rajavidyalaya University (MCU).
3. Narada. 1988 (1964). *The Buddha and His Teachings*. Malaysia: BMS.
4. Narasu, P. L. 1993. *The Essence of Buddhism*. Delhi: Asian Education Services.

Reference books:

1. Ambedkar, B. R. 1984 (1957). *The Buddha and His Dhamma*. Bombay: Siddharth Publications.
2. Chakravarti, Uma. 1987. *The Social Dimensions of Early Buddhism*. New Delhi: Oxford University Press.
3. Harvey, Peter. 1990. *An Introduction to Buddhism: Teachings, History and Practices*. Cambridge: Cambridge University Press.
4. Sangharakshita. 2011. *A Guide to the Buddhist Path*. Birmingham: Windhors Publications.

E-Sources:

1. A Guide to the Dalai Lama's Teachings on Dependent Arising and the Wheel of Life – Jeffrey Hopkins:
<https://dharmanet.org/coursesM/30/1.html>
2. The Buddha and His Dhamma – B. R. Ambedkar:
http://www.columbia.edu/itc/mealac/pritchett/00ambedkar/ambedkar_buddha/
3. Bodhisattvas of Compassion - Taigen Dan Leighton:
<https://dharmanet.org/coursesM/31/1.html>
4. DharmaNet - Learning Resource Centre:
<https://dharmanet.org/>
5. The Buddha and His Teachings – Narada:
http://www.buddhanet.net/pdf_file/buddha-teachingsurw6.pdf
6. Pali Sutta in translation:
<https://suttacentral.net/>
7. Pali Tipiṭaka in translation:
<https://www.accesstoinight.org/tipitaka/vin/index.html>
8. Vision and Transformation – Sangharakshita:
https://www.sangharakshita.org/_books/vision-transformation.pdf
9. A Guide to the Buddhist Path – Sangharakshita:
<https://schneider-aa0f1.firebaseio.com/as422/a-guide-to-the-buddhist-path-ysangharakshita-0904766357.pdf>
10. The Buddha's Teaching as It Is - Bhikkhu Bodhi:
<https://dharmanet.org/coursesM/23/1.html>
11. Pali Sutta in translation - *Aggañña-sutta*, *Ambaṭṭha-sutta*, *Attadaṇḍa-sutta*, *Brahmajāla-sutta*, *Kalahavivāda-sutta*, *Kālāma-sutta*, *Kūṭadanta-sutta*, *Madhupiṇḍika-sutta*, *Rāhulovāda-sutta*, *Tevijja-sutta*, *Vāseṭṭha-sutta*, *Vasala-sutta* and important passages from *Vinaya Piṭaka*; *Paṭiccasamuppāda* and its various interpretations in Pali text:
<https://suttacentral.net/>

Course I.2: Resurgence of Buddhism in India

Credit 1: Rediscovery of Buddhism – Archaeological finds, introduction of Buddhist literature and personal experiences

Credit 2: Resurgence of Buddhism in modern India – Non Ambedkarite Buddhist movements, individual and institutional contributions

Credit 3: Dr. Ambedkar - His life and mission, his social philosophy and constitutional vision;
Dr. Ambedkar's writings and speeches on Buddhism

Credit 4: Dr. Ambedkar's "The Buddha and His Dhamma"

Text books:

1. Ahir, D. C. 1972. *Buddhism in Modern India*. Nagpur: Bhikkhu Niwas Prakashan.
2. Ahir, D. C. 1989. *The Pioneers of Buddhist Revival in India*. Delhi: Sri Satguru Publication.
3. Ambedkar, B. R. 1984 (1957). *The Buddha and His Dhamma*. Bombay: Siddharth Publications.
4. Ling, Trevor. 1979. "Buddhism in India: Residual and Resurgent." In *Studies in Pali and Buddhism*, edited by A. K. Narain, 229-241. Delhi: B. R. Publishing Company.
5. Sangharakshita. 1986. *Ambedkar and Buddhism*. Glasgow: Windhorse Publications.
6. Zelliott, Eleanor. 1979. "The Indian Rediscovery of Buddhism, 1855-1956." In *Studies in Pali and Buddhism*, edited by A. K. Narain, 389-406. Delhi: B. R. Publishing Corporation.

Reference books:

1. Ahir, D. C. 2005. *Buddhism and Ambedkar*. Delhi: B. R. Publication Corporation.
2. Alyosius, G. 1998. *Religion as Emancipatory Identity: A Buddhist Movement Among the Tamils Under Colonialism*. New Delhi: Christian Institute for the Study of Religion and Society.
3. Bellwinkel-Schempp, Maren. 2010. *Ishvardatt Medharthi: Life and Message*. New Delhi: Critical Quest.
4. Chowdhury, H. B., ed. 2009. *Jagajjyoti: Bhikkhu Jagdish Kashyap Birth Centenary Volume*. Kolkata: Bauddha Dharmankur Sabha.
5. Dhadphale, M. G. 2010. *Bauddhadharma-Bhāṣyakāra Dharmānanda Kosambī*. Pune: Gandharv-Ved Prakashan.
6. Dharmapala, Anagarika. 1989. *The Arya Dharma of Sakya Muni, Gautama, Buddha: Or, The Ethics of Self Discipline*. Calcutta: Maha Bodhi Society of India.
7. Gokhale, Pradeep, ed. 2008. *The Philosophy of Dr. B. R. Ambedkar*. Pune: Sugava Prakashan.
8. John, Stavrellis. 2009. *Chandrika Prasad Jigyasu and Bhikkhu Bodhananda: Buddhism and the Evolution of the Dalit Public Sphere*. Madison: University of Wisconsin-Madison.
9. Joshi, Lal Mani. 1983. *Discerning the Buddha*. New Delhi: Munshiram Manoharlal Publishers Pvt. Ltd.

10. Kirthisinghe, B. P., and M. P. Amarasuriya. 1996. *Colonel Olcott His Service to Buddhism*. Kandy: Buddhist Publication Society.
11. Kosambi, Dharmananda. 1940. *Bhagvān Buddha*. Pune: Rajesh Prakashan.
12. Kosambi, Dharmananda. 2016. *Buddha, Dharma āṇi Saṅgha*. Pune: Sugava Prakashan.
13. Kosambi, Meera, ed. 2010. *Dharmanand Kosambi: Essential Writings*. Ranikhet: Permanent Black.
14. Mule, Gunakr. 1998. *Mahāpanḍit Rāhul Sāṅkṛityāyan*. New Delhi: National Book Trust.
15. Narain, A. K., and D. C. Ahir., eds. 1994. *Dr. Ambedkar, Buddhism, and Social Change*. New Delhi: D. K. Publishing.
16. Narasu, P. L. 1993. *The Essence of Buddhism*. Delhi: Asian Education Services.
17. Nikam, N. A., and Richard McKeon, eds. 1978. *The Edicts of Asoka*. Chicago: University of Chicago Press.
18. Ojha, P. N., ed. 1986. *Homage to Bhikkhu Jagdish Kashyap (Commemoration Volume)*. Nalanda: Nava Nalanda Mahavihara.
19. Pilchick, Terry. 1988. *Jai Bhim! Dispatches from a Peaceful Revolution*. Glasgow/Berkeley: Windhorse Publications/Parallax Press.
20. Prothero, Stephen. 1997. *The White Buddhist: Asian Odyssey of Henry Steel Olcott*. Delhi: Sri Satguru Publications.
21. Ray, Himanshu Prabha. 2013. *Return of the Buddha: Ancient Symbols for a New Nation*. India: Routledge.
22. Rodrigues, Valerian. 2002. *The Essential Writings of B. R. Ambedkar*. New York: Oxford University Press.
23. Sangharakshita. 1980. *Flame in Darkness*. Pune: Tiratana Grantha Mala.
24. Sinha, Bhagwan. 2012. *Kosambi: Kalpanā se yathārth tak*. New Delhi: Aryan Books International.
25. Smith, Vincent. 1964. *Asoka: The Buddhist Emperor of India*. Delhi: S. Chand & Co.
26. Swaris Nalin. 2011. *The Buddha's Way to Human Liberation: A Socio-Historical Approach*. New Delhi: Navayana Publications.

E-Sources:

1. The Buddha and His Dhamma - B. R. Ambedkar:
http://www.columbia.edu/itc/mealac/pritchett/00ambedkar/ambedkar_buddha/
2. The Social Dimensions of Early Buddhism - Uma Chakravarti:
<https://ru.b-ok2.org/book/2150219/f0be1a>

3. Cultivating Compassion Developing an Awareness of the Capacity for Love inside Us and in Learning to Project That Love into the World around Us - Jeffrey Hopkins:
<https://dharmanet.org/coursesM/33/1.html>
4. Destructive Emotions: Transforming our afflictive emotions:
<https://dharmanet.org/coursesM/39/1.html>
5. DharmaNet: Learning Resource Centre:
<https://dharmanet.org/>
6. ePustakalay: Free Library:
<https://epustakalay.com/>
7. Generosity: One of the 10 Perfections - the Paramis:
<https://dharmanet.org/coursesM/29/paramis1.htm>
8. Mahabodhi Society of India:
<http://www.mbsiindia.org/>
9. Meditation for Life - Martine Batchelor:
<https://dharmanet.org/coursesM/36/lifeIntro.htm>
10. The Edicts of Asoka - N. A. Nikam and Richard McKeon:
https://ia802805.us.archive.org/0/items/TheEdictsOfAsokaNikamMcKeon/The%20Edicts%20of%20Asoka_Nikam%20McKeon.pdf
11. Jai Bhim! Dispatches from a Peaceful Revolution - Terry Pilchick:
https://www.freebuddhistaudio.com/texts/othertexts/Nagabodhi/FBA142_Nagabodhi_-_Jai_Bhim.pdf
12. Ambedkar and Buddhism - Sangharakshita:
https://www.sangharakshita.org/_books/Ambedkar_and_Buddhism.pdf
13. Asoka: The Buddhist Emperor of India - Vincent Smith:
<https://ia802306.us.archive.org/19/items/asokabuddhistemp00smitiala/asokabuddhistemp00smitiala.pdf>
14. The Buddha's Way: A Socio-Historical Approach - Nalin Swaris:
https://ogigaya.files.wordpress.com/2015/09/nalin-swaris-the-buddha_s-way-to-humanliberation-a-socio-historical-approach.pdf
15. Velivada: Educate, Agitate, Organize:
<https://velivada.com/>
16. Writings and Speeches of Dr. B. R. Ambedkar:
<http://drambedkarwritings.gov.in/content/writings-and-speeches.php>
17. A Dalit-Bahujan Media - Dr. Babasaheb Ambedkar:

Semester II

Course II.1: Buddhism in The Modern World

Credit 1: Post-Ambedkar Buddhist Movement in India: Activities of Buddhist Society of India, Trailokya Bauddha Mahāsaṅgha Sahāyaka Gaṇa, The Tibetan Buddhist Movements, S. N. Goenka's Vipassana Movement, etc.

Credit 2: Socially Engaged Buddhism in Countries with Theravada Background: Sri Lanka, Thailand, Myanmar, etc.

Credit 3: Socially Engaged Buddhism in Countries with Mahayana Background: China, Taiwan, Vietnam, Japan, Korea, etc.

Credit 4: Socially Engaged Buddhism in other parts of the World: Europe, America and Africa

Text books:

1. Coleman W. James. 2001. *The New Buddhism: The Western Transformation of an Ancient Tradition* Oxford: University Press.
2. King, S. B. 2009. *Socially Engaged Buddhism*. Honolulu: University of Hawai'i Press.
3. McMahan, L. David. 2008. *The Making of Buddhist Modernism*. Oxford: University Press.
4. Queen, Christopher, and King Sallie, eds. 1996. *Engaged Buddhism: Buddhist Liberation Movements in Asia*. Albany: State University of New York Press.
5. Queen, Christopher, ed. 2000. *Engaged Buddhism in the West*. Boston: Wisdom Publications.

Reference books:

1. Aung San Suu Kyi. 1995. *Freedom from Fear & Other Writings*. New York: Penguin Books.
2. Buddhadasa, Bhikkhu. 1985. *Dharmic Socialism*. Bangkok: Thai Inter-Religious Commission for Development.
3. Deokar, Mahesh, Pradeep Gokhale, and Lata Deokar, eds. 2016. *Bauddha Vicāradhārā*. Pune: Department of Pali, Savitribai Phule Pune University.
4. Donald S. Lopez. Jr. 2002. *A Modern Buddhist Bible*. Boston: Beacon Press.
5. Hart, William. 2011. *The Art of Living: Vipassana Meditation as Taught by S. N. Goenka*. Onalaska: Pariyatti Publishing.
6. Jones, Charles. 1999. *Buddhism in Taiwan: Religion and the State 1660-1990*. Honolulu: University of Hawaii Press.
7. Jones, Ken. 2003. *The New Social Face of Buddhism: A Call to Action*. Boston: Wisdom Publications.

8. Keown, Damien, Charles Prebish, and Wayne Husted, eds. 1998. *Buddhism and Human Rights*. Surrey, U.K.: Curzon Press.
9. Kotler, Arnold, ed. 1996. *Engaged Buddhist Reader*. Berkeley: Parallax Press.
10. Lama, Dalai. 1999. *Ethics for the New Millennium*. New York: Riverhead Books.
11. Loy, David. 2003. *The Great Awakening: A Buddhist Social Theory*. Boston: Wisdom Publications.
12. Macy, Joanna. 1985. *Dharma and Development: Religion as Resource in the Sarvodaya Self-Help Movement*. West Hartford, CT: Kumarian Press.
13. Nhat Hanh, Thich. 1987. *Being Peace*. Berkeley: Parallax Press.
14. Nhat Hanh, Thich. 1998. *Interbeing: Fourteen Guidelines for Engaged Buddhism*. Berkeley: Parallax Press.
15. Pratap, Mrigendra. 2014. "The New Buddhism of Japan." *The Ocean of Buddhist Wisdom* VIII: 194-206.
16. Sangharakshita. 1999. *The Bodhisattva Ideal*. Birmingham, U. K.: Windhorse Publications.
17. Sivaraksa, Sulak. 1988. *A Socially Engaged Buddhism*. Bangkok: Thai Inter-Religious Commission for Development.

E-Sources:

1. Bhikkhu Buddhadasa:
<https://www.suanmokkh.org/>
2. Dalai Lama:
<https://www.dalailama.com/>
3. Dr. A. T. Ariyaratne:
<https://www.sarvodaya.org/>
4. Ethics of Altruism: A Guide to the Dalai Lama's Teachings on Compassionate Living:
<https://dharmanet.org/coursesM/25/ethics0.htm>
5. Humanistic Buddhism: Fo Guang Shan Monastery:
<https://www.fgs.org.tw/en/>
6. International Network of Engaged Buddhists (INEB):
<http://inebnetwork.org/>
7. Sangharakshita:
<https://www.sangharakshita.org/index.php>
8. The Wheel of Engaged Buddhism: A New Map of the Path - Kenneth Kraft:
<https://dharmanet.org/coursesM/32/wheel0.htm>

9. Thich Nhat Hanh:
<https://plumvillage.org/>
10. Triratna Buddhist Community:
<https://thebuddhistcentre.com/text/what-triratna-buddhist-community>
11. Vipassana Research Institute:
<https://www.vridhamma.org/>
12. Writings and Speeches of Dr. B. R. Ambedkar in English and Hindi:
<http://drambedkarwritings.gov.in/content/writings-and-speeches.php>
13. Z-Library: Thich Nhat Hanh:
<https://b-ok.cc/s/Thich%20nhat%20hanh>

Course II.2: Interdisciplinary Role of Buddhism

Credit 1: Role of Buddhism with reference to social issues: caste, class and gender

Credit 2: Buddhist engagements with state, politics and public administration, economics and management science

Credit 3: Buddhist engagements with science, psychology and ecology

Credit 4: Buddhist engagements with culture: language, media and arts

Text book:

Deokar, M., and M. Pratap, eds. Forthcoming. *Buddhism in the Contemporary World: Intersections and Interdisciplinarity*. Pune: Department of Pali, Savitribai Phule Pune University.

Reference books:

1. Batchelor, M. 2002. *Women on the Buddhist Path*. London: Thorsons.
2. Batchelor, M., and Kerry Brown, eds. 1992. *Buddhism and Ecology*. London: Cassell.
3. Daniel, H. Henning. 2002. *A Manual for Buddhism and Deep Ecology*. Australia: Buddha Dharma Education Association Inc.
4. Deokar, Mahesh, Pradeep Gokhale, and Lata Deokar, eds. 2016. *Bauddha Vicāradhārā*. Pune: Department of Pali, Savitribai Phule Pune University.
5. Gross, Rita. 1993. *Buddhism after Patriarchy: A Feminist History, Analysis, and Reconstruction of Buddhism*. Albany: State University of New York Press.
6. Harris, Ian, ed. 2007. *Buddhism, Power and Political Order*. London: Routledge Taylor & Francis Group.
7. von Hinüber, Oskar. 1995. "Buddhist Law According to the Theravāda-Vinaya: A survey of Theory and Practice." *Journal of the International Association of Buddhist Studies* 18 (1): 7-45.

8. Kalupahana, J. David. 1987. *The Principles of Buddhist Psychology*. Albany: State University of New York Press.
9. Kalupahana, J. David. 1999. *The Buddha's Philosophy of Language*. Srilanka: Sarvodaya Vishva Lekha Publication.
10. Karma, L. Tsomo, ed. 1999. *Buddhist Women Across Cultures: Realizations*. New York: State University of New York Press.
11. Payutto, Bhikkhu P. A. 1994. *Buddhist Economics: A Middle Way for the Market Place*. Bangkok: Buddhadhamma Foundation.
12. de Silva, Padmasiri. 1975. *The Search for Buddhist Economics*. Kandy, Sri Lanka: Buddhist Publication Society.

E-Sources:

1. A Manual for Buddhism and Deep Ecology - D. H. Henning:
http://www.buddhanet.net/pdf_file/deep_ecology.pdf
2. The Beginnings of Buddhist Art - A. Foucher:
<https://www.ancient-buddhist-texts.net/Reference/Beginnings-of-Buddhist-Art/The-Beginnings-of-Buddhist-Art.pdf>
3. Green Dharma: Buddhism and Ecology:
<https://dharmanet.org/coursesM/37/ecology0.htm>
4. Buddhism, Power and Political Order - Ian Harris:
http://www.ahandfulofleaves.org/documents/Buddhism%20Power%20and%20Political%20Order_Harris.pdf
5. Buddhist Law According to the Theravāda-Vinaya: A survey of Theory and Practice - Oskar Von Hinüber:
http://www.ahandfulofleaves.org/documents/Articles/Buddhist%20Law%20According%20to%20the%20TheravadaVinaya_A%20survey%20of%20Theory%20and%20Practice_JIABS_Von%20Hinuber_1995.pdf
6. The Buddha's Philosophy of Language - David J. Kalupahana:
http://www.ahandfulofleaves.org/documents/The%20Buddha's%20philosophy%20of%20language_David%20J%20Kalupahana%20_1999.pdf
7. Buddhist Women Across Cultures: Realizations - Karma Lekshe Tsomo:
<https://epdf.pub/buddhist-women-across-cultures-s-u-n-y-series-in-feminist-philosophy.html>
8. Toward Sustainable Science: A Buddhist Look at Trend in Scientific Development - P. A. Payutto:

<http://www.buddhistelibrary.org/en/displayimage.php?pid=2423>

9. Buddhist Economics - P. A. Payutto:

https://www.watnyanaves.net/uploads/File/books/pdf/buddhist_economics.pdf

10. Reconnecting to Life - Joanna Macy:

<https://dharmanet.org/coursesM/34/ecologyjm0.htm>

11. Rest Your Weary Mind: Letting Go of the Hindrances - Joseph Goldstein:

<https://dharmanet.org/coursesM/24/Hindrances1.htm>

12. The Metta Sutta - Andrew Olendzki:

<https://dharmanet.org/coursesM/18/mettasutta1.htm>

13. The Wheel of Engaged Buddhism: A New Map of the Path - Kenneth Kraft:

<https://dharmanet.org/coursesM/32/wheel0.htm>